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# The next step history and evolution

## The bridging of science and humanities with the knowing-willed love or between I and you

Many people suspect that the previous forms of society and history are not enough to solve the pent-up ecological and social problems. While humanity has the material resources, technical capabilities, and structural forms of organization to deal with the most urgent threats in a short time, apparent inner impotence prevents it. Just one year of global defense spending would be enough to limit all social and environmental problems within six years (see the World Watch Institute's calculations), but there seems to be no way. A seemingly impenetrable labyrinth of power structures and special interests transforms all approaches to solutions into new forms of the old.

The solution does not find itself within these old forms and thoughts. To recognize them, we must look out into the secrets of the evolution of the cosmos. When we look behind its scenes, we not only see the solar systems, living beings and human societies. We then see a growing complexity of information that condenses in the increasingly complex systems of the sun, the living being and the human being.

For our present situation, however, this realization is not enough. In order to understand what needs to be done, we must recognize the secret of the great leaps in evolution, that is, the great leaps in intensity in the flow of information.

We recognize relatively quickly that such a leap always occurred when the gathering or encounter of previously incompatible information flows brought about a completely new quality, a new synergy, a new intensity of information. This condensation of evolution and information took place in the following steps, but two different qualities of such steps have to be taken into account: A step of connecting different forms of information was always followed by a step of connecting the same forms of information:

Thus, probably, the matter known to us arose when through the gathering of previously isolated elemental interactions (the strong and the weak nuclear effect, the electromagnetic and the gravitational effect) a compression of these elementary interactions, that is, information happened. This complexity of information enabled the formation of suns and stellar matter. (The search for just one elementary force or equation as the basis of the universe we know may turn out to be erroneous, and it would rather be a question of which information synergies are concealed in each of the four elementary interactions).

Within this material evolution, there was then another leap in information. The oscillation of suns and matter into planetary systems became possible as a continuous elementary flow of information settled **between** these material entities.

The result was biological life, the organisms of the cells, multicellular organisms and first plants, when an informational hypercycle came about through the coming together of the previously isolated information systems of nucleic acids and protein bodies (see Manfred Eigen, *Das Urgen*).

But only a further leap in information enabled the formation of the more complex animals up to the first premer hordes. About one-thousandfold increase in the speed of information and thus of evolution became possible when sexual reproduction developed a synergy **between** the previously isolated

organisms. The vernacular calls this, even in the eyes of the encountering animals visible dense information quality "soul". Scientifically speaking, this new quality of information is called the "psychic".

Man and society also came into being through the coming together of two previously isolated information systems. The information system of the animals interacted with an open, presumably universal information field, which penetrates the entire cosmos. The ancient sages called this universal information field Chi or Prana or World Ether, the modern science grasps it as a "psi or zero point field" (see Ervin Laszlo, Cosmic Creativity). The combination of these two qualities of information of the animal and the open universe we call "consciousness" or "spirit". This informational synergy of animal-human organism and open universe made it possible

However, as shown above by current world problems, this quality of information is insufficient to allow for relative harmony within this complexity set by mental life interests and the cosmos. Although the modern media generate a previously unknown information speed, millions of times faster than before information can be processed and transported, but apparently this increased speed remains in the context of the previous information quality, the media transport quickly, but only a few frequencies of information forms, it is no really new information density.

It takes a new leap in information intensity. If we follow the logic of the previous evolutionary leaps, in which after a convergence of different informational qualities always followed a condensation by a new synergy **between** the newly formed forms in the first step, then the following is to be expected:

The imminent evolutionary step is the emergence of a new quality of information **between** people. How is this conceivable and what does this mean?

Every human individual embodies a tremendous amount of information. Even if modern computer systems are fast and hold large amounts of data, they are tiny in comparison to the information density and intensity that occurs in the neural, neurohormonal, and other informational flows of human being and consciousness that are only partially known to us. No computer is capable of controlling even the life of a cell in its complexity of internal and external processes.

If two such incredibly dense and intensive complexes of information, as we humans are, succeed in achieving a real synergy, then, in this **between** I and Th, there will be a further, in comparison to the individual human beings, infinitely more intensive information gathering ,

Since this development is yet to come, there is still no pronounced term for it. Forerunners called this quality friendship. Hölderlin wrote: "Love gave birth to millennia of living peoples, friendship will reborn them ... The harmony of the spirits will be the beginning of a new world history" (Hölderlin, in: Hyperion).

The merging of suns and matter into planetary systems, and the genetic interpenetration of organisms in each case created a new, much more complex, "denser" or more intense world than with previously isolated matter and organisms, becomes the resonant union of human individuals in all their wealth of information and complexity creates a new reality in comparison to the previously known history.

The prerequisite for this, however, is that this encounter between me and you includes at least part of the wealth of information that is given to the individual through his synergy of psychic organism and open universe, and that there is a real resonance, ie a continuous flow of information that increases each other's quality arises.

These hints are important as people always embody the other, earlier and less complex levels of information. An encounter of two people in the organismic-gender information level causes only this, genetic-psychological information compression. And a short-term encounter using the forms of language and conscious, spiritual sympathy may catch a moment's glimpse of the new possibility, but does not give rise to any real, resonant synergy.

The real confluence between egos and you, the new density of information and quality of being, which will probably solve the problems facing humanity, is thus characterized by qualities such as "long-term and reciprocal mental resonance" and by deliberate decision for this new one Quality.

There are many historical examples that show what information literacy comes to solve previously unsolvable historical problems through such real human union. Historical liberation steps, such as primitive Christianity or the first phase of the French Revolution, took place in that the quality emerged and worked out between some egos and du's. So far, however, this confederation itself has often been seen only as a means to another purpose and has therefore been repeatedly lost in this other, more limited purpose. It is time to realize that the purpose of this union, or great friendship or harmony of spirits, is not outside, but in itself, in the information, ie, evolutionary, ie, quality of being that is only possible through it.

Intuitively, people know this. The greatest or deepest inner yearning does not concern the possession of things, not the power over other people, not even sexuality or computer games. It is the yearning for the bliss of love, for conscious, resonant, touching and enhancing love that grasps us as a holistic being, ie for friendship or human harmony between the egos and you.

Since this idea is not new and was probably the basis for all the bizarre new beginnings and all great religions, but for reasons of unconsciousness it always slipped back into more limited purposes and developments, there are two other dangers that are close on the edge of the path of human connections:

First, the interplay of body, soul and spirit, which together make us human beings as a whole. Body, soul as mind are each different information densities, forms and dimensions.

Body is the variety of biological, genetic-organismic information;

Psyche or soul is the intensity of genetic-sexual information intensity and

Spirit the wealth of individual-universal information.

Man is the connection of these three dimensions of information. But all three of these evolutionary stages also have "self-interests."

Thus, one side is the danger that the encounters of the egos and you are distorted by the interests of body and soul, ie that you only use them for the organismic or psychic information needs of the ego and thus do not achieve the quality of spiritual communion . gets destroyed.

On the other hand, historically, there have been many attempts to prevent this first danger by eliminating or suppressing the body and psyche by the mind. Since these are also information and being qualities, it was "the child with the bath spilled". This has repeatedly destroyed the resonance with the inner and outer nature, which flows precisely on these levels.

Self-conscious I's and you's will probably find the path between these dangers; that is, neither to follow nor exclude the self-interests of their body senses and souls in their information flows or connections, but to enable

them to play a free game of information in the vast space of the mind of the I and the Thou.

Second, the danger of confusion and confusion of the open, free and information-rich intermediate between I and you with the unfree and much more limited forms of hordes and groups working on the organismic-emotional level. The twentieth century, which sought and sought a new historical form of evolution because of the palpable end of the past, the accumulated complexity and its problems accumulating societies, is characterized by the tragedy of these errors. The Communist-Stalinist as well as the Nazi-fascist movements sparked and used the inner yearnings for more harmonious and humanly fulfilling forms of life, information and evolution. However, the unconsciousness about the inner secrets of these longings led both initially quite ambivalent approaches to relapse into pre-individual ages. Instead of the unfolding of wealth in between I and you, there were the power structures typical of horde information and their destruction of the free Me's and you's in the name of magical-mythical common rhetoric.

It is interesting to note that Karl Marx in particular repeatedly pointed out that the imminent leap from human history to actual human history, where the alienated reified wealth of money is replaced by the wealth of real human relationships, is marked by this danger (see Marx, Floor Plans for the Critique of Political Economy).

in which the on-earth-being of human beings comes to its fullness ... The point at which the problem breaks up is neither the relationship to the idea nor to the community nor to the work ... the point is the relationship to man ... It is not about intimacy - this is where it is, and where it lacks; it's about open-mindedness. A true community does not need to be made up of people who spend time together; it must be made up of people who are open-minded and ready for each other ... where she is missing; it's about open-mindedness. A true community does not need to be made up of people who spend time together; it must be made up of people who are open-minded and ready for each other ... where she is missing; it's about open-mindedness. A true community does not need to be made up of people who spend time together; it must be made up of people who are open-minded and ready for each other ...

It is about whether there is a real relationship between the people and whether the turn to the other really means him, in his being and his being. A common cause does not do this by itself.

On the one hand, there must be a real relationship between people, but no less important on the other is the distance. When crowds and habits prevail, so that man can no longer look upon his fellow man, this prevents true relationships.

It's not about closeness, it's about relationship, about real conversation, interaction, dialogue. He must be a human being in order to be able to relate to his fellow man, only then he can attain essential communion with the other.

The people who desire communion crave real life or God. All desire for true union goes to God; and all desire for God is for the true community. People are looking for God, but he can not be found because he is not "present". People want to have God, but he does not give themselves to them because he does not want to be possessed, but to be realized. Only when people will want to be God will they do the fellowship. "

So let us begin the new adventure of evolution, let us want, explore and live it.

Let us not spend our attention, our material, mental and spiritual resources in the wrong ways and despair, but connect for the development of this new, more harmonious, freer, more fulfilling and

beautiful world.

Presumably, this new, not scientifically-known, yet clearly realized reality was also the secret of the effect of the development motivated by the original Christianity: "God is love ... If two or three are in my name, then I am in the midst of you ... And you will know the truth, and the truth will set you free. "

For more ideas and preparations for such a new age, see Sappho, Socrates, Plato, Jesus, Bohme, Fichte, Karoline, Holderlin, Marx, Solovev, Aurobindo, Chardin, Dolores la Chapelle, Bahro and others

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## The adventure of Me and YOU

Or:

The deeper meaning of the bliss of love

The great leap of evolution:

Sappho

Eros (Socrates)

Jesus: Two or three together in my name ...

Bohme

Spruce

Karoline

Hölderlin

Solovev

Buber

Marx

Chardin: Energy Love

Habermas (bashful)

Dolores la Chapelle

Bahro

The last great, potential accelerator to a new level of complexity, speed and consciousness was an integration: the invention of sexual reproduction. Today a lot of complexity, but despite fast and global "means of communication" no real intensity of processing, ie integration of this information. Compression and acceleration, but no exponential intensification of information processing ....

Consumption is surrogate longing of undeleted salvation ...

All real wealth is wealth of human relationships ...

As conceivable:

\$ 1,000,000,000 annually for armaments

780,000,000,000

Also solution puzzles to the transcendence of the interest rate system.

Money symbol wealth, but not really,  
encounter rather ...

Content:

Introduction

1. Yearning of all, movies, music, etc.

2. Mastermind:

3. So far Evo:

Life: Integration-Ko Gen-Eiweis, Random mutation

Sex: Org. Integration-Ko two Gen-Eiweis: Vertigofold Tempo Evolution .. ,

Human: Integration-Ko: Organism-Spirit: I-NOT-Me

Come: Integration-Ko: Two Organism-Spirit: I-Not-Me\_\_I-Not-Me

Already the first word of the language of love ... but so far mixed with animal: reaction

Not a consciousness alone! Not an ego and a you alone, but misinformation ...

Microcosm intensifies microcosm

This intensification of being and consciousness we experience as bliss ...

4th meeting:

Integration two body-soul-spirit

Marx: association, not commune!

## All real life is encounter

From the desire to joy

Probably for the pure joy of being

created the Urseiende myriads forms of its existence

to disobey myriad

and while experiencing the joy of being a myriad of new.

A human being is possibly the most complex or divine being in this universe.

When two or three of these most complex or divine beings really meet, something miraculous happens:

The complexity or divinity or the joy of being expands.

What secrets does this hold?

What are encounters?

What kind are you?